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CENTRAL VIRGINIA REACT TEAM 3007 presented a CB Radio to the Appomattox County Sheriff's Department, shown above being held by J. E. Richardson, county sheriff.

React hopes that by providing the Sheriff's Dept. with a CB Radio, they will be able to establish and maintain a monitoring program on the official CB emergency Channel (9) on a 24-hour basis. It is hoped that this constant state of readiness can provide the community with a CB communications team capable of responding to every type of emergency situation or assistance in regular scheduled events. Anyone interested in joining REACT can do so by contacting a member.

Bible Baptist Church Observes 23rd Anniversary

September 26 marks a memorable milestone in the history of the Bible Baptist Church. It is the church's 23rd anniversary.

Pastor Herbert Wilson, from Winston Salem, N.C., will be our guest speaker for this occasion.

I came to be pastor of the Bible Baptist Church 13 years ago. It seems almost yesterday that we came to the city we have come to love and call home.

On these anniversaries our hearts can echo the words of the hymn, "To God Be The Glory . . . Great Things He Hath Done."

We have a fine group of people here at Bible Baptist Church and a beautiful building to meet in, however, buildings and crowds do not tell all of the story.

The story in its entirety will be unfolded at the Judgment Seat of Christ when the Lord of Glory will judge all things.

Until that glorious day . . . "There Remaineth Yet Much Land To Be Possessed." Joshua 13:1

So let's all work together for our Lord, our Church, and our Community.

Earnie W. Lucas, Pastor

WRECK ISLAND EXTENSION HOMEMAKERS CLUB

Mrs. V. A. Staten was hostess to the Wreck Island Extension Homemakers Club when it met in her home on Wednesday, Sept. 15 at 1:30 p.m.

There were seven members and one visitor in attendance.

Mrs. Frances Dyess chose for devotions the 100th Psalms and then led in prayer.

Mrs. Staten (president) presided at the business meeting. She read a letter from Shirley Walton with dates of interest to members.

October 25-29 Christmas Open House - November 6 - Achievement Day.

Our Federation Goal leader, Mrs. Ruth Carson, gave a reading on "Bicentennial Thoughts" and closed with the Homemakers Creed.

Mrs. Staten gave a demonstration on "How to Make Christmas Ornaments".

The club won second place on their educational booth, $20.00 and a red ribbon was awarded at the Five County Fair.

Three members exhibited at the Five-County Fair in Farmville, Mrs. Frances Dyess, Mrs. Edna Fulton and Mrs. Tilden Lee. Mrs. Dyess won third place and a white ribbon on her patchwork pillow.

Mrs. Tilden Lee entered canned goods, horticulture products, sewing and flowers, winning 32 ribbons, 15 blue, 10 red, 3 white, and 4 pink.

The Grand Champion award trophy, plus $10.00 was awarded Mrs. Lee for winning the greatest number of blue ribbons in the adult division at the fair.

The Pastor Speaks

On any given day when you watch television, you are bound to hear commercials repeated over and over about how to relieve heartburn, acid-indigestion, and that stuffy, upset feeling. It seems the most common ailment today is not the common cold but the common stomach. So many people complain that they must watch carefully what they eat to avoid trouble with their stomachs. Many things that should nourish the body prove to cause irritation.

Just as we are careful about what we put in our bodies, we should equally be careful about what we put in our minds. So many today eat improperly and have acid indigestion of the stomach. And judging by the way many people think and speak they also have acid indigestion of the brain and heart.

Ralph W. Emerson said, "A man's life is what his thoughts make it." The writer of proverbs said the same: "For as a man thinketh in his heart, so he is."

I am concerned about what people are putting in their minds. We see all around us, and within us, the results of over-indulgence and feeding on the wrong things - lust, infidelity, hate, prejudice, negative criticism, intolerance, impatience, injustice, lying, stealing and the list goes on.

It is important what we feed on. It is important that we feed on the right things. It is essential for our health in the faith, and it determines what we will feed others. Listen to Paul's advice: "Finally brethren, whatever is true, honorable, just, pure, lovely, gracious, if there is any excellence, if there is anything worthy of praise, think about these things." Philippians

P. Edward Leonard, Jr.,
Minister
Memoiral United Methodist Church, Appomattox

A social hour followed when members enjoyed delicious refreshments served by the hostess.

The October meeting will be held in the home of Mrs. Rose Burnett on Wed., Oct. 20, at 10:30 a.m. for a covered dish lunch.

Mrs. Tilden Lee, Secretary

The Sunday School Lesson

COMMENTS BY HERBERT C. BRADSHAW

LESSON FOR SUNDAY, SEPTEMBER 26, 1976

SET FREE TO SERVE

Scripture: Galatians 5:13 - 6:18

If we live by the Spirit, let us also walk by the Spirit. Galatians 5:25

No concept is more misunderstood than that of freedom. In popular connotation freedom means the privilege of doing what one wants to do without regard for anyone or anything else. A story from Africa, some years ago, when the peoples of that continent were attaining their independence, illustrates the popular concept of the word. The manager of a European firm there asked one of the firm's African truck drivers what uhuru (freedom) would mean to him. "Sahib" the driver replied, "now I must drive on the left side of the road. When uhuru comes, I will drive on any side of the road I want."

Thus freedom is misunderstood in its political and legal aspect no less than in its religious and moral. To many it means license, the total absence of restraint. But freedom is not absolute, rather it is a golden mean, between license on the one extreme and oppression on the other. In the legal concept in the United States, freedom is liberty under law. One person's freedom ends where another's begins. Absolute freedom would mean oppression, even chaos. Without law, the greedy would use his freedom to take from the weaker, the power-hungry to take control of those less strong. The late Justice Oliver Wendell Holmes applied the concept of liberty under law to freedom of speech when he declared that freedom of speech does not include the right to yell "Fire!" in a crowded theater.

Paul showed the golden-mean nature of freedom when he wrote, "For you were called to freedom, brethren; only do not use freedom as an opportunity for the flesh, but through love be servants of one another." In this portion of his letter to the Galatians, Paul emphasizes that freedom in Christ Jesus does not mean the privilege to do as one pleases, any more than freedom in the state gives one the right to knock another person out of his way as he exercises his freedom to go from one place to another. So Paul lists a number of indulgences which in the natural mind are expressions of a person's freedom. Actually such activities do not reflect freedom, but slavery to self and sin. Freedom in Christ Jesus means freedom to do God's work in the world. So Paul lists qualities and characteristics which reflect the indwelling Holy Spirit. In these lists we see the fruits of the choices man is free to make.

The so-called sexual freedom of contemporary times is not freedom, but slavery to self and sin. Sex is a God-given gift to humanity, but in His will and purpose it is to be exercised in the institution He created for it, marriage. Sex outside marriage takes advantage of the partner on whom it is imposed either by force or persuasion for the self-gratification of the one who imposes it. It shows a basic disrespect and disregard for the other person.

Paul was concerned not only with freedom from slavery to sin, but also with freedom from slavery to the Jewish law, the latter concern providing the reason for writing to the Galatians. Under the law, man had come to think that he could save himself by conforming to the law. Paul maintains that nothing man does or can do saves him or makes him righteous in God's sight. Man needs to be saved from slavery to the belief that through something he does of does not do he can save himself. Only God can save and justify, and He does this through the exercise of His sovereign grace.

Life is action, and salvation does not mean being saved from action, albeit selfish and sinful action, to inaction. The slave in the legal sense is free not to do as he pleases, but to have the opportunity for his fullest development. The slave in the spiritual sense -- and all people are born slaves in this sense -- is freed not to do as he pleases but to have the opportunity to do God's work in the world. Gov saves us from sin for service. And it is in service that man develops to his fullest potential. Man enjoys freedom, as he knows truth, in order that goodness may be its product.

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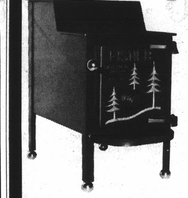

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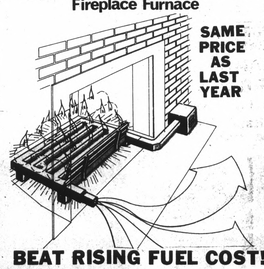

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Longwood Students Teacher-Training In County Schools

Farmville, Va., Longwood College seniors, in the final phase of their teacher training, are doing ten weeks of classroom teaching in schools throughout Virginia.

During this final stage, they are under the direction of a local subject-matter teacher working closely with Longwood faculty members and supervisors from the college's department of education who make frequent visits to the areas of student teaching.

Founded in 1839, Longwood became fully coeducational on June 1, 1976, offering residence hall accomodations and all attendant services to both male and female students. A general purpose institution, the college offers majors in 31 subject areas, as well as professional training for social work, business, the health sciences, and teaching. Current enrollment is approximately 2,300.

Students teaching from this area are: Ruth E. Cowan is teaching English at Appomattox High School. Billie Starr Brightwell is teaching history at Appomattox High School. Winifred Lee Agee is teaching kindergarten through second grade at Appomattox Primary School.

Studded Tires Not Legal in Virginia Until Oct. 15

RICHMOND - Studded tires may not be used legally in Virginia until October 15, Colonel H. W. Burgess added that they may be used until April 15, 1977, and again from Oct. 15, 1977 until April 15, 1978. After that last date, he said, further use will be up to the 1978 General Assembly, unless the 1977 Assembly makes a change.

Formerly permissible dates were from November 1 until April 1 but the 1974 General Assembly changed the monthly dates to the present ones.

He further advised that Virginia law permits only studs which cannot project more than one sixteenth of an inch beyond tire treads when the tire is compressed and cannot cover more than three percent of a tire's traction surface. They can only be used on vehicles the gross weights of which do not exceed 10,000 pounds.

Nuclear Technology Class Offered At CVCC

Central Virginia Community College will offer instruction in Nuclear Technology as part of its evening program. The course, NUCL 106 - Technical Measurements, is the first of a two-course sequence which will cover the basic techniques and procedures of measurement as it applies to the nuclear industry.

The class will meet on Monday and Wednesday evenings and will be instructed by Mr. Ed Dewell.

For further information call the Division of Engineering and Technology at CVCC, 239-0321, extension 240.

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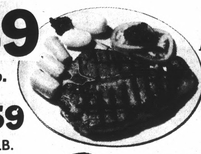

Porterhouse Steak $1.69 LB.

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ARMOUR BOLOGNA $1.09 LB.

Pork Loin End ROAST $1.19 lb.

SMOKED PICNICS 69¢ LB.

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DULANY Chopped Collards 10 OZ. PKGS. 4 FOR $1.00
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Red & Golden Delicious, Jonathan APPLES 3 LB. BAG 79¢

BANANAS LB. 22¢

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WAGER'S Juice Drinks Grape, Orange, Grapefruit 32 Oz. QT. Bottle 2 FOR 89¢

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